‖‖‖‖‖‖‖‖‖‖
88055805

SOCIAL AND CULTURAL ANTHROPOLOGY
STANDARD LEVEL
PAPER 2

Monday 7 November 2005 (morning)

2 hours

INSTRUCTIONS TO CANDIDATES

- Do not open this examination paper until instructed to do so.
- Section A: answer one question.
- Section B: answer one question.

SECTION A

*Answer **one** question from this section. Candidates must use specific and clearly identified ethnographic illustrations. Each question in this section is worth [20 marks].*

1.   "Where there is power there is always resistance." Evaluate this claim in relation to specific ethnographic examples.

2.   Compare the place of cosmology **or** myth **or** ritual in **two** different societies or groups.

3.   Evaluate the claim that "Money is to the West what kinship is to the Rest".

4.   Explain how moral systems may be understood as mechanisms of social integration **and** cultural reproduction.

5.   Compare the forms and consequences of the division of labour in **two** societies.

6.   Show how ethnicity or race may be understood **both** as a claim to cultural identity **and** as a social process.

SECTION B

*Answer **one** question from this section. Candidates must use specific and clearly identified ethnographic illustrations. Each question in this section is worth [20 marks].*

7. Discuss why processes and consequences of development may be uneven and contradictory.

8. What can anthropology contribute to the study of refugees **or** displaced persons **or** economic migrants?

9. Show how your reading in anthropology has extended your understanding of the historical experience of societies and cultures in contact.

10. Compare how **two** societies or groups have experienced colonialism **or** globalization.

11. By focusing on one local example show how **both** economic **and** social relations have been altered by **one** of the following processes:

    (a) commercialization

    (b) urbanization

    (c) proletarianization

12. Examine the tension between the assertion of universal human rights and local notions of right and wrong.